

J-3763



"PATENT APPLICATION"

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

ANTHONY J. CAFFERATA ET AL

U.S. Serial No. 10/699,335

Group Art Unit 3728

Filed: October 31, 2003

D. Fidel, Examiner

DISPLAY PACKAGE WITH STABILIZING
AND INDEXING MEANS

Racine, Wisconsin
July 3, 2006

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

A M E N D M E N T

Dear Sir:

In response to the official action mailed April 4, 2006, please amend the captioned application as set forth below.



JFK

THE UNITED STATES PATENT AND TRADEMARK OFFICE

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ANTHONY J. CAFFERATA ET AL

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Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment / ~~a response~~ in the above-identified application.

- No additional fee is required.
 An additional fee is required as calculated below -

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Small Entity Rate	Other Than A Small Entity Addnl. Rate	Other Than A Small Entity Addnl. Fee
Total	_____	Minus * _____	_____	x \$ 25 \$ _____	x\$ 50 \$ _____	_____
Indep	_____	Minus * _____	_____	x \$100 \$ _____	x\$200 \$ _____	_____
First Presentation of Mul Dep Claim.....	x \$180 \$ _____	x\$360 \$ _____	_____
				Total Additional Fee.....:.....\$ _____ \$ _____	

* The "Highest Number Previously Paid For" (Total or Independent) is the highest number of claims filed originally or highest number found from equivalent box of a prior amendment.

- This response is being filed within the period for response.

- Applicant(s) hereby petition for an extension from the date of the Examiner's Action as follows:

<input type="checkbox"/> First-Month Extension.....	\$ 60.00 / \$ 120.00
<input type="checkbox"/> Second-Month Extension.....	\$ 225.00 / \$ 450.00
<input type="checkbox"/> Third-Month Extension.....	\$ 510.00 / \$1020.00

- Small entity status of this application has been established.

A Check in the amount of \$ 0.00 is attached hereto. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 02-3690 of the undersigned attorney. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

By Mary Breiner
 Mary J. Breiner, Reg. No. 33,161
 Attorney of Record

Date: July 3, 2006
 (703) 684-6885